



# Ridge Roar

## Maple Ridge Lions Club

mapleridgelionsclub@shaw.ca

President: Kim Kamstra: kamland@shaw.ca

Secretary: Roy Button: roybutton1@shaw.ca

Bulletin Editor: chebbrand@shaw.ca

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March 2018

**District Governor:**

**Corinne White**

email: lioncorinne@shaw.ca

**1st Vice District Governor:**

**Gord Graves**

e-mail: pzcgrg@shaw.ca

**2nd. Vice District Governor:**

**Patty L. Allen**

e-mail: pattyloullen@gmail.com

**Zone Chair: TBA**

e-mail: TBA

**Cabinet Secretary:**

**LPDG Dori Somerset**

e-mail: seasfree@shaw.ca

Don't forget to attend our Spring  
Conference March 16 & 17th 2018

@ the Pacific Gateway Hotel

3500 Cessna Blvd.

Richmond, B.C

**Meetings held on 1st & 3rd. Mondays**

**at**

**St Andrews Heritage**

**Church Hall**

**22279 116th Ave.**

**Maple Ridge, BC**

**V2X 5X2**

**1st. Meeting**

**Monday March 5th, 2018**

**Social: 6:00pm**

**Dinner: 6:30pm**

**2nd. Meeting**

**Nomination Meeting**

**Monday March 19th, 2018**

**Social: 6:00pm**

**Dinner: 6:30pm**

Hello Fellow Lions

What a quick month, the snow is past tense, crocus bulbs in full force, smiles on many faces.

Congrats to the fine team for all of their dedicated work on the Meat Draws, as this is a definite winner for our Club.

Lion Peter is back from his short but well deserved holiday. Lion Ron Verhulst continued on with the community support program as Peter recouped, great job Ron as he and some friendly help managed to stay on top of the ever increasing demand for our support.

This would be a time to mention Lion Ray Morrissette as his hard work continues to be a driving force in the B. C. Lions Society.

Many thanks go to the entire Club as so often there is so much work that goes on behind the scenes that rarely gets noticed at the Club level, I would not doubt for a moment that your work does not go unnoticed, especially by those you help. Outstanding job by All Members!

Sincerely,

Lion President Kim Kamstra

\* \* \* \* \*

**\*\*Lion President Kim's Letter to Club March 2008**

**\*\*Due to time constraints President Kim was not afforded the opportunity to submit a letter prior to publication. Please find a copy of Presidents Kim letter from 10 years ago, coincidentally still somewhat apropos!**

# OFFICIAL NOTICE

This is your official notification.

A nomination meeting for selecting candidates to run for all offices of the Maple Ridge Lions Club for the year 2018/ 2019, will take place at the club's regular meeting on March 19, 2018.

No other notifications will be mailed or published; please attend this important meeting!

If anyone wishes to be nominated for any position, please contact the Nominating Committee. IPP Kathy Colwill, PP Femie Gibson, PP Rick Rathbone

Procedures for electing Club Officer based on the Standard Form of Lions International "Lions Club Constitution and By-Laws" and in additional requirements stipulated in the Constitution and By-Laws of the Maple Ridge Lions Club. The following procedures have to be adhered to.

- A Nomination Meeting shall be held at a club meeting in March, at which the Nominating Committee shall present a list of candidates. In addition further nominations for all positions may come from the floor. Candidates must accept to stand election for the proposed position. Once a position has been filled and no further nominations come from the floor, nominations for that position will be closed.
- The date of the Nomination Meeting shall be published in the Club Bulletin or every Lion shall be notified in writing two weeks prior to the meeting.
- The first General Meeting in April, to be held before the 15th of the month, shall be the actual Election Meeting. No further nomination can be made at that meeting. The election shall be by ballot by those present and qualified to vote.
- The date of the Election Meeting and a list of all candidates shall be published in the Club Bulletin or every Lion shall be notified in writing two weeks prior to the meeting. Results of the election shall be published in the Club Bulletin and must be submitted the MD19 Office, Lions International and the seated District Governor by April 30<sup>th</sup> 2018.



**District 19-H Spring Conference Registration**  
**March 16-17, 2018**

<u>Date Rec'd</u>
<u>Registration #</u>

**Pacific Gateway Hotel**  
**3500 Cessna Drive, Richmond, B.C. V7B 1C7**

**Please Book Rooms Directly with Hotel Reservations**  
**866-382-3474 use Code 1803 Lion**

**Special Lions rate of \$125.00 CAD (plus taxes) – includes parking and in-room internet**

<input type="checkbox"/> Lion <input type="checkbox"/> Lioness <input type="checkbox"/> Leo <input type="checkbox"/> Guest	<u>Print Registrant's Name</u>	<u>Print Registrant's Club</u>	District:  1 <sup>st</sup> Spring Conf? <input type="checkbox"/> Yes <input type="checkbox"/> No
Address:		City:	Prov/St:      Phone:
Current Title:	Highest Past Title:	Email:	
Special Dietary Requests: <small>(For example: allergies, gluten-free, lactose intolerant, diabetic, vegetarian etc.)</small>			

**Parking:** Please provide Your Vehicle License Plate Number to Staff when checking in  
**Note:** Partners/spouses and guests attending any events must register (with payment) on separate registration forms.

Function / Meal	Qty	CAD\$	Total
→Registration(Lion/Lioness/Guest)	1	\$20	\$20
→Registration(LEO)		N/C	
Friday Hawaiian Dinner & Fun Night		\$35	
Friday Fun Night Only		\$15	
Saturday Continental Breakfast		\$25	
Saturday Lunch Buffet		\$34	
District Governor Saturday Banquet		\$45	
<b>Total Payable (CAD\$)</b>			

**Please make cheque/check payable to:**  
**Lions 19H Spring Conference**

**OR**

**Complete the following to pay by credit card:**  
 Select Card Type:     Visa     M/C  
 Card #: \_\_\_\_\_  
 Cardholder: \_\_\_\_\_  
(Enter only if different than above name)  
 Expiry Date: \_\_\_\_ / \_\_\_\_ (mm/yy)    CVC#: \_\_\_\_\_  
 Signature: \_\_\_\_\_

**Notes:** a signature is only required for registrations sent by regular mail. "CVC #" is 3-digit code on back of card.  
 Credit card charges may apply.

- Notes:**
- meal prices include all gratuities & taxes.
  - business or formal attire requested for banquet.

Send registration and payment to:  
**Lion Wendy Canessa**  
**19H Spring Conference**  
**# 24 – 20222 96th Ave.**  
**Langley, BC V1M 3C3**

**Phone: 604-888-4051 (home)**  
**778-233-9283 (cell)**  
**E-mail: wendycan@telus.net**



**"EARLY BIRD" draw will be made FEBRUARY 9, 2018**

  

Meal registrations **MUST** be received by February 23, 2018

(Note: Meal Tickets will not be sold at the Conference)





Happy  
St. Patrick's  
Day



ERIN GO BRAGH



**Meat Draws**

**Shooter's**  
Friday's  
5:00–7:00 pm  
Sunday's  
2:30–4:30 pm

**Dartford Social  
House  
Closed until  
further notice**



March

2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
25	26	27	28	1	2 Shooters Meat Draw	3
4 Meat Draw @Shooters	5 1st Meeting	6	7	8	9 Shooters Meat Draw	10
11 Meat Draw @Shooters	12	13	14	15	16 MD19H SPRING Shooters Meat Draw	17 CONFERENCE
18 Meat Draw @Shooters	19 2nd Meeting Nomination Meeting	20	21	22	23 Shooters Meat Draw	24 St. Patrick's Day
25 Meat Draw @Shooters	26	27	28	29	30 Shooters Meat Draw	31

